

invoked, to Ms succour, LKDBA, the
 slayer of ene-
 mies₅ the encourager of good works.*
 May they,
 who are bountiful, and the givers of
 dwellings^ ex-
 tricate us from all sin, as a chariot from
 a defile.

7. May the goddess ADITI^ with the
 gods? protect us ; and may the radiant
 guardian^ (the sun)?
 "be vigilant for our protection ; and may
 they, who
 are bountiful, and the givers of
 dwelling^ extricate
 us from all sin, as a chariot from a
 defile*

II. (CVII.)

The *Rishi* is EJJTSJL ; the deities, the VISWADEYAS ; -
 the metre,

Tri&Mulji.

1. May our sacrifice give satisfaction to
 the gods.

AniTYASj be gracious ; and may your good
 intentions

be directed towards us, so as to be an
 abundant

source of affluence to the- poor.

2. May the gods> who are to be
 lauded by the

hymns of the AKGIBASAS, come hither, for
 our pro-

tection : may LTDBA, with his treasures. ;
 the MARUTSJ

with the vital airs ; and ADITI, with the
 ADITYAS ;

(come, and) give us felicity.

3. May INDRA, may VAEU&A, may Aoxi,
 may

ABYAMAN? may SAYITB.IJ bestow upon us
 tlat food

(which we solicit) ; and may MITEA,

YAEITXA, ABITIJ
ocean , earth₂ and heaven,, preserve it (to
us).

^a *Saehipati*; wMck might be rendered Uhe
husband of
Sochi? But the more usual sense of *sscM*, In the
Yeda, is larmn,
act₃ or rite ; and It is so rendered, ia this piace^ by
the Commen-
tator.